



**CITY COUNCIL MEETING – MARCH 10, 2020  
7:00 P.M. CITY HALL – COUNCIL CHAMBERS  
519 N. GOOSE CREEK BLVD.**

**I. INVOCATION / PLEDGE OF ALLEGIANCE**

**II. GENERAL PUBLIC COMMENTS – (Two Minutes Per Speaker)**

**III. APPROVAL OF MINUTES**

- a. CITY COUNCIL MEETING – FEBRUARY 11, 2020
- b. CITY COUNCIL WORKSHOP – FEBRUARY 25, 2020

**IV. PUBLIC HEARINGS, PRESENTATIONS & PROCLAMATIONS**

- a. PROCLAMATION – BLEEDING DISORDERS AWARENESS MONTH (**First & Final Reading**)
- b. PROCLAMATION – WOMEN IN CONSTRUCTION WEEK MARCH 1-7, 2020 (**First & Final Reading**)

**V. OLD BUSINESS**

- a. AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, TO PROVIDE FOR CHANGES TO THE ZONING ORDINANCE BY ADDING A NEW SECTION 151.089 MURALS ON PRIVATE PROPERTY (**Second & Final Reading**)
- b. AN ORDINANCE AMENDING THE PROVISIONS OF ORDINANCE NO. 18-012.5 DATED MAY 8, 2018; AUTHORIZING THE SALE OF THE PROPERTY LOCATED AT 101 BUTTON HALL AVENUE IN THE CITY OF GOOSE CREEK (TMS NUMBER 243-04-00-008); AND OTHER MATTERS RELATING THERETO. (**Second & Final Reading**)
- c. AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, BY REPEALING IN ITS ENTIRETY THE CURRENT CHAPTER 150 BUILDINGS; CONSTRUCTION AND RELATED ACTIVITIES OF TITLE XV: LAND USE AND ADOPTING IN LIEU THEREOF A NEW CHAPTER 150 BUILDINGS; CONSTRUCTION AND RELATED ACTIVITIES OF TITLE XV: LAND USE, WHICH IS ATTACHED HERETO AND MADE A PART HEREOF AS IS FULLY SET OUT HEREIN. (**Second & Final Reading**)

- d. AN ORDINANCE OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA AMENDING AND MODIFYING “TITLE III, CHAPTER 34: PURCHASING POLICIES AND PROCEDURES” OF THE CODE OF ORDINANCES; AND OTHER MATTERS RELATED THERETO. **(Second & Final Reading)**
- e. AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A NON-EXCLUSIVE FRANCHISE AGREEMENT WITH BERKELEY ELECTRIC COOPERATIVE, INC.; AND OTHER MATTERS RELATING THERETO. **(Second & Final Reading)**

**VI. NEW BUSINESS**

- a. RESOLUTION APPROVING SANITATION TRUCK FINANCING TERMS **(First & Final Reading)**

**VII. MONTHLY DEPARTMENT REPORT**

- a. Chief Steve Chapman, Fire Department

**VIII. ADMINISTRATOR’S REPORT**

- a. Request to Hire Contractor – Recreation Department – Crowfield Tennis Court Resurfacing
- b. Amendment to Purchase Request – Police Department - Vehicles

**IX. MAYOR’S REPORT**

**X. ADJOURN**