



**CITY COUNCIL MEETING – JUNE 9, 2020
7:00 P.M. CITY HALL – COUNCIL CHAMBERS
519 N. GOOSE CREEK BLVD.**

I. INVOCATION / PLEDGE OF ALLEGIANCE

II. GENERAL PUBLIC COMMENTS

Comments must be submitted via email to cityclerk@cityofgoosecreek.com or by mail to Kelly Lovette, City Clerk, City of Goose Creek, P.O. Drawer 1768, Goose Creek, SC 29445. Comments will be distributed to the Mayor and City Council but will not be read during the meeting.

III. APPROVAL OF MINUTES

- a. CITY COUNCIL MEETING – MAY 12, 2020

IV. PUBLIC HEARINGS, PRESENTATIONS & PROCLAMATIONS

V. OLD BUSINESS

VI. NEW BUSINESS

- a. AN ORDINANCE OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA PROVIDING FOR THE CREATION OF AN ELECTRIC UTILITY SYSTEM; AND OTHER MATTERS RELATED THERETO.
- b. AN ORDINANCE PURSUANT TO SECTION 5-3-150(3) OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX PROPERTIES IDENTIFIED AS TMS # 223-00-00-033, # 223-00-00-034, AND # 223-00-00-035 INTO THE CITY OF GOOSE CREEK AND ESTABLISH A ZONING CLASSIFICATIONS THEREFOR; AND OTHER MATTERS RELATED THERETO.

- c. AN ORDINANCE TO SELL REAL PROPERTY OF THE CITY OF GOOSE CREEK, A SOUTH CAROLINA MUNICIPAL CORPORATION, IN ACCORDANCE WITH SECTION 5-7-260 (6) OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, PROPERTY IDENTIFIED AS, 0.055 ACRES, A PORTION OF TMS 235-00-00-035 AND, .076 ACRES, A PORTION OF TMS 235-00-00-038
- d. A RESOLUTION AUTHORIZING THE CITY OF GOOSE CREEK TO ENTER INTO AN AGREEMENT OF COOPERATION WITH BERKELEY COUNTY, SOUTH CAROLINA PURSUANT TO PROVISIONS OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED
- e. A RESOLUTION AUTHORIZING THE CITY OF GOOSE CREEK TO ENTER INTO AN AGREEMENT WITH CHARLESTON LOCAL DEVELOPMENT CORPORATION IN A PARTNERSHIP TO CREATE A REVOLVING LOAN FUND AND ALSO INITIATE THE “KICKSTART THE CREEK” BUSINESS ASSISTANCE PROGRAM

VII. MONTHLY DEPARTMENT REPORT

- a. MATT BRADY, DIRECTOR OF ECONOMIC DEVELOPMENT

VIII. ADMINISTRATOR’S REPORT

- a. REQUEST TO HIRE CONTRACTOR – JOHN MCCANTS VETERANS MEMORIAL PARK

IX. MAYOR’S REPORT

X. ADJOURN