



**AGENDA  
CITY COUNCIL WORKSHOP  
TUESDAY, NOVEMBER 23, 2021 – 5:00 PM  
FIRE STATION I - 201 BUTTON HALL AVENUE  
CITY OF GOOSE CREEK, SOUTH CAROLINA**

PURSUANT TO FREEDOM OF INFORMATION ACT SC CODE 30-4-80: WRITTEN NOTICE OF THE AGENDA WAS DELIVERED TO THE PRESS BY EMAIL ON FRIDAY, NOVEMBER 19, 2021 AND DULY POSTED AT CITY HALL LOCATED AT 519 N GOOSE CREEK BOULEVARD AND ON THE CITY'S WEBPAGE, CITYOFGOOSECREEK.COM. CITY HALL IS AN ACCESSIBLE FACILITY, FOR ASSISTANCE CALL 843-797-6220 X. 1113.

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

- a. SECTION 30-4-70 (A) (2) RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM. (Discussion Only, Legal Advice from City Attorney. No Action Will Be Taken)
- b. SECTION 30-4-70 (A) (2) DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY. (Discussion Only, Purchase of Property. No Action Will Be Taken)
- c. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS PER 30-4-70 (A) (2) - BERKELEY COUNTY EMS CONTRACT AMENDMENT (Action Will Be Taken After Executive Session)

**III. BUSINESS ITEM(S)**

- a. Discussion of American Recovery Plan Items

**IV. ADJOURN**