



**AGENDA
REGULAR CITY COUNCIL MEETING
TUESDAY, SEPTEMBER 14, 2021 – 6:00 PM
CITY COUNCIL CHAMBERS
CITY OF GOOSE CREEK, SOUTH CAROLINA**

PURSUANT TO FREEDOM OF INFORMATION ACT SC CODE 30-4-80; WRITTEN NOTICE WAS DELIVERED TO THE PRESS BY EMAIL ON FRIDAY, SEPTEMBER 10, 2021 AND DULY POSTED AT CITY HALL LOCATED AT 519 N GOOSE CREEK BOULEVARD AND ON CITYOFGOOSECREEK.COM. CITY HALL IS AN ACCESSIBLE FACILITY, FOR ASSISTANCE CALL 843-797-6220 X. 1113.

I. INVOCATION / PLEDGE OF ALLEGIANCE

II. GENERAL PUBLIC COMMENTS - PLEASE PROCEED TO THE PODIUM - 2 MINUTE TIME LIMIT

If you do not plan to attend the City Council Meeting due to COVID-19, you may submit your comments to the City Clerk at cityclerk@cityofgoosecreek.com, via hand delivery or by US Mail to Kelly Lovette, City Clerk, City of Goose Creek, P.O. Drawer 1768, Goose Creek, SC 29445. Please send your comments to the City Clerk no later than 12:00 noon on the date of this meeting; your remarks will be distributed to the Mayor and City Council but will not be read aloud during the meeting.

III. APPROVAL OF MINUTES

- a. City Council Meeting - August 10, 2021

IV. PRESENTATIONS & PROCLAMATIONS

V. OLD BUSINESS & PUBLIC HEARINGS

- a. AN ORDINANCE TO AMEND TITLE VII: TRAFFIC CODE, CHAPTER 70, SECTION 70.29 "U" TURNS, OF THE CODE OF ORDINANCES FOR THE CITY OF GOOSE CREEK, A SOUTH CAROLINA MUNICIPAL CORPORATION (Second and Final Reading of a Public Hearing)

VI. NEW BUSINESS & PUBLIC HEARINGS

- a. A RESOLUTION DESIGNATING AN AUTHORIZED REPRESENTATIVE AND CONTACT PERSON FOR PURPOSES OF THE AMERICAN RESCUE PLAN ACT OF 2021 (Introduction and Final Reading)
- b. AN ORDINANCE TO AMEND CERTAIN PROVISIONS OF THE CODE OF ORDINANCES OF THE CITY OF GOOSE CREEK, SOUTH CAROLINA, TO AUTHORIZE MEETINGS TO BE HELD BY TELEPHONIC OR OTHER ELECTRONIC MEANS AND TO GENERALLY UPDATE OTHER PROVISIONS OF THE CITY CODE, AND MATTERS RELATED THERETO (Introduction and First Reading)

VII. ADMINISTRATOR'S REPORT

- a. Approval to hire Crystal Reed as Director of Recreation.
- b. Request to Purchase vehicle for Assistant Fire Chief of EMS

VIII. MAYOR'S REPORT

IX. MONTHLY DEPARTMENT REPORTS

- a. July Monthly Department Reports (Informational Purposes Only)

X. EXECUTIVE SESSION

- a. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTURAL ARRANGEMENTS PER 30-4-70 (A) (2) - BERKELEY COUNTY ROADS INTERGOVERNMENTAL AGREEMENT

XI. ADJOURN